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Bib Data Sheet

CONFIRMATION NO. 3494

<b>SERIAL NUMBER</b> 10/077,082	<b>FILING DATE</b> 02/15/2002 <b>RULE</b>	<b>CLASS</b> 380	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> 62684-5008
<b>APPLICANTS</b> Junius A. Evans, Carlsbad, CA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/11/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 9
Verified and Acknowledged Examiner's Signature: [Signature] Initials: [Initials]		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> JEFFER, MANGELS, BUTLER & MARMARO LLP TENTH FLOOR 2121 AVENUE OF THE STARS LOS ANGELES, CA 90067  Rupak Nag 2170 Century Park East #24574 Suite 1210 Los Angeles, CA 90067				
<b>TITLE</b> Method and system for the secure transmission of a portion of a web page over a computer network				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	